

B K Matilal By Logic Language And Reality

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Modern South Asian Thinkers Mind, Language and World Philosophy in Classical India Explorations in Cinema through Classical Indian Theories Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures Scripture and Knowledge Relativism, Suffering, and Beyond The Empirical and the Transcendental Buddha Adhyayana Kī Bhāratīya Patrika Central Asiatic Journal Classical Indian Metaphysics History of Indian Philosophy Asian Philosophies Indian Books in Print Madhyamaka Thought in China Dr. Harivallabh Bhayani, a Man of Letters Vamanavikrama Studies in the History of Psychology and the Social Sciences Journal of the American Oriental Society Global Encyclopaedia of Indian Philosophy Dev Nath Pathak Bimal Krishna Matilal Jonardon Ganeri Gopalan Mullik Helaine Selin Biderman Jitendra Nath Mohanty Bina Gupta Stephen H. Phillips Purushottama Bilimoria John M. Koller Ming-Wood Liu Harivallabh Chunilal Bhayani Vaman Mahadeo Kulkarni CHEIRON, European Society for the History of the Behavioral and Social Sciences. Meeting American Oriental Society Nagendra Kr Singh

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this exceptional anthology brings together a collection of insightful expositions on modern south asian thinkers and thoughts employing an encyclopedic approach this volume delves deep into the intellectual history of south asia transcending traditional academic perspectives and exploring a rich tapestry of ideas from various sources across time the book departs from the

imported ideas of south asia by delving into the diverse intellectual heritage of the region pertaining to political thinkers social and cultural thinkers and activists historically the book aids in approaching the enduring social and political challenges in south asia drawing from an extensive array of works including polemics commentaries literary accounts politics and poetics modern thoughts in south asia provide systematic solutions to the perennial issues that shape the region the curatorial consequence of the modern thoughts from the region put together in this compendium is a collective consciousness of south asia as an offspring of the epistemological interface between region and universe the readers of this book shall arrive at a profound insight into the social political and cultural intricacies the transformative power of ideas and their enduring influence on the development of the region this book would be useful to students researchers and teachers working in the field of political science philosophy history and sociology in varied course curricula such as indian political thought eastern philosophy south asian thought political thinkers and modern political thought

a scholar of eminence in the field of indian philosophy bimal k matilal was one of the leading exponents of indian logic and epistemology painstakingly compiled from matilal s huge body of work this collection of essays includes a set of previously unpublished essays and reveals the extraordinary depth of matilal s philosophical interests

this original work focuses on the rational principles of indian philosophical theory rather than the mysticism more usually associated with it ganeri explores the philosophical projects of a number of major indian philosophers and looks into the methods of rational inquiry deployed within these projects in so doing he illuminates a network of mutual reference criticism influence and response in which reason is used to call itself into question this fresh perspective on classical indian thought unravels new philosophical paradigms and points towards new applications for the concept of reason

this book explores cinema and film theory through classical indian theories while non western philosophies have largely been ignored by existing paradigms gopalan mullik responds through an interrogation of how audio visual images are processed by the audiences at the basic level of their being outside of western experience in the process this book moves away from the heavily eurocentric film discourse of today while also detailing how this new platform for understanding cinema at the most basic level of its meaning can build upon existing film theories rather than act as a replacement for them

here at last is the massively updated and augmented second edition of this landmark encyclopedia it contains approximately 1000 entries dealing in depth with the history of the scientific technological and medical accomplishments of cultures outside of the united states and europe the entries consist of fully updated articles together with hundreds of entirely new

topics this unique reference work includes intercultural articles on broad topics such as mathematics and astronomy as well as thoughtful philosophical articles on concepts and ideas related to the study of non western science such as rationality objectivity and method you ll also find material on religion and science east and west and magic and science

at the core of scripture and knowledge lies the problem of the nature of religious knowledge the author argues that religion is a particular framework rather than a particular content or defined set of performances he sees this framework as epistemological that is as one that furnishes believers with a conception of knowledge alternative to that of philosophical reasoning the thesis on the epistemological nature of religion will be developed by the examination of the concept of scripture as a body of authoritative and even infallible texts the concept of scripture is presented as one of the constitutive concepts of the epistemological framework of religion the author argues that the various scriptures and their commentaries should be understood as the arena within which the epistemological process of religion takes place and the central epistemological means by which religious knowledge is made possible

the essays in this collection were written by an international body of scholars in memory of professor bimal k matilal they discuss vedanta nyaya and buddhism thematically they deal with problems of relativism evil suffering emotions and value judgement

in this work a distinguished international group of philosophers offers critical assessments of eminent philosopher j n mohanty s work on phenomenology and indian philosophy the concluding chapter by mohanty responds to the critics and contains his assessment of his own philosophical position

although many books deal with different aspects of indian philosophy no work until now has been exclusively devoted to a thorough systematic and critical treatment of this debate the style throughout is clear and analytical and translations are faithful and elegant philosophers whether indian or western seriously interested in the idealist realist debate will find this work most rewarding excellent bibliography and most useful index highly recommended choice

the history of indian philosophy is a comprehensive and authoritative examination of the movements and thinkers that have shaped indian philosophy over the last three thousand years an outstanding team of international contributors provide fifty eight accessible chapters organised into three clear parts knowledge context concepts philosophical traditions engaging and encounters modern and postmodern this outstanding collection is essential reading for students of indian philosophy it will also be of interest to those seeking to explore the lasting significance of this rich and complex philosophical tradition and to philosophers who wish to learn about indian philosophy through a comparative lens

with an inside view from an expert in the field solid scholarship and a clear and engaging writing style asian philosophies invites students and professors to think along with the great thinkers of the asian traditions john m koller is a scholar and teacher who has devoted his life to understanding asian thought and practice he wrote this text to give students and professors access to the rich philosophical and religious ideas of both south and east asia

this book examines the chief stages of development of chinese madhyamaka focussing attention on the different ways the representative figures of each stage applied basic madhyamaka principles to deal with the main buddhist doctrinal issues of their age

selections of the correspondence of harivallabh chunilal bhayani b 1917 gujarati critic and author

prof dr vaman mahadev kulkarni is a well known scholar teacher and researcher in the field of sanskrit and prakrit studies especially poetics jainism and manuscript studies this publicity shy gentleman scholar contributed his mite to the research fields from various angles a felicitation volume in his honours was a long felt desideratum in view of his solid and outstanding contributions distinguishing him from other scholars in ways more than one

list of members in each volume

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