

Welcome To Our Hillbrow A Novel Of Postapartheid South Africa

Demodernization Encountering Palestine Ordering the Human Fanon and the Decolonization of Philosophy Urbanization in Post-apartheid South Africa Political Economy of Post-apartheid South Africa Sociological Abstracts Looking Through Philosophy in Black Africanus After the Thrill is Gone Media in Postapartheid South Africa Race Trouble Language Policy and Nation-Building in Post-Apartheid South Africa US Support for a Postapartheid South Africa Race and Nation in Post-apartheid South Africa Democratic Temperament Abstracts Journal of the African Studies Centre Leiden Post-apartheid Fragments We Are the Poors Media, Identity and the Public Sphere in Post-Apartheid South Africa Yakov Minakov, Mikhail Rabkin Mark Griffiths Eram Alam Elizabeth A. Hoppe Richard Tomlinson Vusi Gumede Leo P. Chall Mabogo Percy More Grant Farred Sean Jacobs Kevin Durrheim Jon Orman Kogila Moodley Joshua I. Miller Rijksuniversiteit te Leiden. Afrika-Studiecentrum Wessel le Roux Ashwin Desai Abebe Zegeye

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medical doctors driving taxis architects selling beer on street corners scientific institutes closed down amid rusting carcasses of industrial plants these images became common at the turn of the 21st century in many once modern civilized countries in quite a few of them long time neighbours came to kill each other apparently motivated by the newly discovered differences of religion language or origin civil nationalism gave way to tribal ethnic and confessional conflict rational arguments of geopolitical nature have been replaced by claims of self righteousness and moral superiority these snapshots are not random they are manifestations of a phenomenon called demodernization that can be observed from the banks of the neva to the banks of the euphrates from the deserts of central asia to the english countryside and all the way to the city of detroit demodernization is a growing trend today but it also has a history seventeen scholars including

historians philosophers sociologists and archaeologists offer their well substantiated views of demodernization the book is divided into three parts dedicated to conceptual debates as well as historical and contemporary cases it book provides a wealth of empirical materials and conceptual insights that provide a multi faceted approach to demodernization

this edited volume is situated at the intersection of cultural and political geographies that offers innovative reflections on power colonialism and anti colonialism in contemporary palestine and israel

modern science and ideas of race have long been entangled sharing notions of order classification and hierarchy ordering the human presents cutting edge interdisciplinary scholarship that examines the racialization of science in various global contexts illuminating how racial logics have been deployed to classify marginalize and oppress these wide ranging essays written by experts in genetics forensics public health history sociology and anthropology investigate the influence of racial concepts in scientific knowledge production across regions and eras chapters excavate the mechanisms by which racialized science serves projects of power and domination and they explore different forms of resistance topics range from skull collecting by eighteenth century german and dutch scientists to the use of biology to reinforce notions of purity in present day south korea and brazil the authors investigate the colonial legacies of the pathologization of weight for the maori people the scientific presumption of coronary artery disease risk among south asians and the role of racial categories in covid 19 statistics and responses among many other cases tracing the pernicious consequences of the racialization of science ordering the human shines a light on how the naturalization of racial categories continues to shape health and inequality today

fanon and the decolonization of philosophy explores the range of ways in which frantz fanon s decolonization theory can reveal new answers to perennial philosophical questions and new paths to social justice the aim is to show not just that fanon s thought remains philosophically relevant but that it is relevant to an even wider range of philosophical issues than has previously been realized the essays in this book are written by both renowned fanon scholars and new scholars who are emerging as experts in aspects of fanonian thought as diverse as humanistic psychiatry the colonial roots of racial violence and marginalization and decolonizing possibilities in law academia and tourism in addition to examining philosophical concerns that arise from political decolonization movements many of the essays turn to the discipline of philosophy itself and take up the challenge of suggesting ways that philosophy might liberate itself from colonial and colonizing assumptions this collection will be useful to those interested in political theory feminist theory existentialism phenomenology africana studies and caribbean philosophy its fanon inspired vision of social justice is endorsed in the foreword by his daughter mireille fanon mendès france a noted human rights defender in the french speaking world

originally published in 1990 urbanization in post apartheid south africa examines the democratic future of south africa in the context of policy options and constraints the book looks at the issue

of south africa s future including access to land and housing marked regional differences in well being large peri urban settlements arising around all major towns and racial inequalities in access to farming land the book will be of interest to students of urbanization geography economics and planning and african studies

the book made up of three parts covers a wide spectrum of political economy issues on post apartheid south africa although the text is mainly descriptive to explain various areas of the political economy of post apartheid south africa the first and the last parts provide illuminating insights on the kind of society that is emerging during the twenty one years of democracy in the country the book discusses important aspects of the political history of apartheid south africa and the evolution of post apartheid society including an important recap of the history of southern africa before colonialism the text is a comprehensive description of numerous political economy phenomena since south africa gained its political independence and covers some important themes that have not been discussed in detail in other publications on post apartheid south africa the book also updates earlier work of the author on policy and law making land and agriculture education and training as well as on poverty and inequality in post apartheid south africa thereby providing a wide ranging overview of the socio economic development approaches followed by the successive post apartheid administrations interestingly three chapters focus on various aspects of the post apartheid south african economy economic policies economic empowerment and industrial development through the lens of the notion of democratic developmental state and taking apartheid colonialism as a point of departure the book suggests that so far post apartheid south africa has mixed socio economic progress the authors extensive experience in the south african government ensures that the book has policy relevance while it is also theoretically sound the text is useful for anyone who wants to understand the totality of the policies and legislation as well as the political economy interventions pursued since 1994 by the south african government

csa sociological abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences the database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers

this autobiography is a series of interrelated true life events and decisions taken by a black philosopher that highlight the human drama unfolding in the inferno of the south african apartheid system mabogo more details what it means to be a black philosopher in an anti black apartheid academic world more s life story traces his emergence in philosophy and his pursuit of a philosophical dream a dream that takes him from his south african black ghetto township to american and british universities and finally to the prestigious frantz fanon lifetime achievement award his extraordinary philosophical autobiography with an emphasis on africana existentialism that takes into account issues of racism identity liberation freedom alienation responsibility and bad faith is supplemented by three key essays from his intellectual career representing the extraordinary contribution he has made to africana philosophy and black existentialism

after the thrill is gone is a serious appraisal of what south african democracy has yielded and has failed to yield in the era following the heady expectations of liberation from apartheid s multiple repressions since that time south africa has revealed itself as a turbulent dynamic nation after the release of black political prisoners in 1990 and the first national democratic election in 1994 its citizens have witnessed a massive increase in crime unemployment and poverty and an educational system in chaos in a range of politically inflected essays by philosophers community activists political scientists sociologists literary scholars and cultural and postcolonial theorists many of whom are diasporic or resident south africans this special issue of saq provides a critical look at the realities of black majority governance at the african national congress and at the costs of anc rule to the populace one essay draws a condemning sketch of poverty and violence in the townships and the growing communities of squatters that continue despite the emergence of democracy a philosophical piece contemplates the practice of human rights in a south african society grappling with the memory of apartheid abuses the fiction and poetry in the collection explore sexual identity including issues created by the aids epidemic and offer critiques of government policies using comic strips another contributor demonstrates the ability of south african popular culture to satirize the nation s political status quo taken together the essays in after the thrill is gone open a sobering perspective on south africa s recent history its present and its future contributors rita barnard patrick bond ashwin desai emmanuel chukwudi eze grant fared michiel heyns shaun irlam neil lazarus michael macdonald zine magubane richard pithouse lesego rampolokeng adam sitze

in media in postapartheid south africa author sean jacobs turns to media politics and the consumption of media as a way to understand recent political developments in south africa and their relations with the african continent and the world jacobs looks at how mass media define the physical and human geography of the society and what it means for comprehending changing notions of citizenship in postapartheid south africa jacobs claims that the media have unprecedented control over the distribution of public goods rights claims and south africa s integration into the global political economy in ways that were impossible under the state controlled media that dominated the apartheid years jacobs takes a probing look at television commercials and the representation of south africans reality television shows and south african continental expansion soap operas and postapartheid identity politics and the internet as a space for reassertions and reconfigurations of identity as south africa becomes more integrated into the global economy jacobs argues that local media have more weight in shaping how consumers view these products in unexpected and consequential ways

this book draws on the south african experience to develop a theory of race trouble with the central observation that transformation in south africa has reshaped patterns and practices of encounter and exchange between historically defined race groups race continues to feature prominently in these new forms of social interaction and by participating in them south africans are cast once again as racial subjects advantaged or disadvantaged included or excluded colonizers or colonized

the preamble to the post apartheid south african constitution states that south africa belongs to all who live in it united in our diversity and promises to lay the foundations for a democratic and open society in which government is based on the will of the people and every citizen is equally protected by law and to improve the quality of life of all citizens this would seem to commit the south african government to amongst other things the implementation of policies aimed at fostering a common sense of south african national identity at societal development and at reducing of levels of social inequality however in the period of more than a decade that has now elapsed since the end of apartheid there has been widespread discontent with regard to the degree of progress made in connection with the realisation of these constitutional aspirations the limits to liberation in the post apartheid era has been a theme of much recent research in the fields of sociology and political theory e.g. Luckham 1998 Robins 2005a linguists have also paid considerable attention to the south african situation with the realisation that many of the factors that have prevented and are continuing to prevent effective progress towards the achievement of these constitutional goals are linguistic in their origin

american psychologist and pragmatist philosopher james 1842 1910 is generally considered too individualistic to have had any interest in politics but miller argues that political concerns were in fact central to his intellectual work he finds in james a theorist of action explores the complexities of his theory and related his thought to miller's own experience as a political activist and scholar annotation copyrighted by book news inc portland or

when nelson mandela was elected president of south africa in 1994 freedom loving people around the world hailed a victory over racial domination injustice and inequality the end of apartheid did not change the basic conditions of life for the majority of oppressed south africans however material inequality has deepened and new forms of resistance have emerged in communities that have discovered a common oppression and solidarity and forged new and dynamic political identities desai's book follows the growth of the most unexpected of these community movements describing from the inside the process through which the downtrodden regain their dignity and defend the most basic conditions of life his book begins with one specific community with local government enforcing cut offs of water and electricity and evicting families from their houses whose breadwinners have lost their jobs as the chatsworth community begins to organize and discover leaders among its ranks so their example spreads to other communities in durban and the kwazulu natal region and their struggles build links with those in other parts of the new south africa we are the poors was a major event in the life of the south african left when the first edition was published there in 2000 this new edition follows the ongoing course of events to the present

the contributors to this collection of essays provide invaluable information on the role of the mass media in the social transformation of south african society and on the political social and cultural importance of the evolving identities of the diverse array of people who make up the population of this important country the interrelationships between the mass media and the evolving identities of

the country's diverse population are the focus of most of the essays and provide the connecting theme throughout the collection book jacket

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