

Aristotle Nicomachean Ethics Martin Ostwald

Nicomachean Ethics The Structure of Liberty Action and Contemplation Moral Psychology Though the Fig Tree Does Not Blossom Virtue and the Promise of Conservatism Introduction to Ethics The Great Art of Government Civility and Its Discontents Ethics and Architecture The Structure of Liberty : Justice and the Rule of Law Reflections on Personhood in the Nichomachean Ethics and the Mencius Morality as the End of Philosophy Christian Ethics and Indian Ethos Theory Medical Ethics Nursing Ethics Through the Life Span Ethics and Sustainability Understanding the Founding Common-law Liberty Morality in Medicine Aristotle Randy E. Barnett Robert C. Bartlett Thomas Nadelhoffer Ellen Ott Marshall Bruce Frohnen George B. Wall Peter Josephson Christine T. Sistare Randy E. Barnett Peter Kenneth Meic Bockja Kim Somen Das Veatch Elsie L. Bandman Lisa H. Newton Alan Ray Gibson James Reist Stoner Richard Warner

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this provocative book outlines a powerful and original theory of liberty structured by the liberal conception of justice and the rule of law drawing on insights from philosophy political theory economics and law he shows how this new conception of liberty can confront and solve the central societal problems of knowledge interest and power

European and North American scholars explore the political philosophy of Aristotle with particular attention to questions arising from the politics and the Nicomachean Ethics

Moral Psychology: Historical and Contemporary Readings is the first book to bring together the most significant contemporary and historical works on the topic from both philosophy and psychology. It provides a comprehensive introduction to moral psychology, which is the study of psychological mechanisms and processes underlying ethics and morality. Unique in bringing together contemporary texts by philosophers, psychologists, and other cognitive scientists with foundational works from both philosophy and psychology, it approaches moral psychology from an empirically informed perspective. It explores a wide range of topics from passion and altruism to virtue and responsibility. Editorial introductions to each section explain the background of and connections between the selections.

This book charts a course through the equally inadequate options of despair and optimism to a responsible understanding and practice of Christian hope.

In *Virtue and the Promise of Conservatism*, Bruce Frohnen attempts to rescue the essence of conservative virtue from rationalists and materialists of whatever political colour. He argues that we have lost and must attempt to regain the conservative good life and the outlook which made it possible. The tools needed to do that, according to Frohnen, are humility and political action aimed at combating the centralising and materialistic structures and beliefs interfering with the formation and retention of family, church, and neighbourhood.

Moving beyond previous scholarship, he gives us a Locke as much concerned with the effective functioning of government as with the roots of its moral legitimacy. *Book Jacket*

Contributors from philosophy and political science discuss the observation that civility, civic virtue, tolerance, and socio-cultural unity have declined while exploring the nature of civil society, the conflict between individual liberty and the common good, and the role of law and government policy in weaving the threads of the social fabric. *Publisher Description*

in this provocative and engaging new book randy barnett outlines a powerful and original theory of liberty structured by the liberal conception of justice and the rule of law drawing on insights from philosophy political theory economics and law he shows how this new conception of liberty can confront and solve the central societal problems of knowledge interest and power what is liberty as opposed to license and why is it so important when people pursue happiness peace and prosperity whilst living in society they confront pervasive problems of knowledge interest and power these problems are dealt with by ensuring the liberty of the people to pursue their own ends but addressing these problems also requires that liberty be structured by certain rights and procedures associated with the classical liberal conception of justice and the rule of law in this controversial new work barnett examines the serious social problems that are addressed by liberty and the background or natural rights and rule of law procedures that distinguish liberty from license he goes on to outline the constitutional framework that is needed to protect this structure of liberty this is the only discussion of the liberal conception of justice and the rule of law to draw upon insights from philosophy economics political theory and law to describe comprehensively the vital social functions performed by adherence to these concepts and although the book is intended to challenge specialists its clear and accessible prose ensure that it will be of immense value to both scholars and students working in a range of academic disciplines

in this insightful study bockja kim evaluates j n findlay s philosophy of religion in order to determine whether it provides a basis for the positive construction of moral philosophy in this effort kim relies heavily on hegel s distinction between bad and true infinity to interpret findlay s philosophical thought kim argues that the significance of findlay s moral philosophy lies in its attempt to construct a method for positive moral reflection by redressing the extreme negative philosophies of transcendentalism and existentialism findlay s philosophy thus effectively counters the negativity of moral skepticism and mysticism both of which tend to neglect moral philosophy and ethics in addition kim explores how findlay s philosophy may promote inter faith dialogue between religious traditions of the east and west philosophers and religious scholars with interests in christianity and buddhism will find this thought provoking work enlightening

this third edition provides a developmental framework for decision making using philosophical guidelines and applies these guidelines throughout a patient s life span this edition has been extensively revised to include the latest advances in medical technology and their affects on the quality

of life nurses nurse practitioners nursing students

this straightforward book is the only one of its kind to join the literature of environmental ethics to the literature of applied ethics to describe a life lived in harmony with itself with society and with the natural world key topics its three chapters focus on morality technology and stewardship while encouraging readers to explore a single virtue that will encompass all the requirements of the ethical life and save the environment at the same time market for humans who want to live good and fulfilling lives without compromising the ability of the other species on the planet to do the same

over the course of the last century scholars have furiously debated four questions concerning the founders and their act of creation were the framers motivated by their economic interests how democratic was the framers constitution should we interpret the founding using philosophical or strictly historical approaches what traditions of political thought were most important to the framers in understanding the founding the crucial questions alan gibson examines the preconceptions that scholars bring to these questions explores the deepest sources of scholars disagreements over them and suggests new and thoughtful lines of interpretation and inquiry building on his previous work interpreting the founding which offers a synoptic overview of the competing perspectives that have informed modern scholarship on the founders

in an era as morally confused as ours stoner argues we at least ought to know what we've abandoned or suppressed in the name of judicial activism and the modern rights oriented constitution having lost our way perhaps the common law in its original sense provides a way back a viable alternative to the debilitating relativism of our current age

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